## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                                       | Guide explains how  | to complete this form.              | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages filed:  |  |  |
|--|---|-------------------------------------|--|---|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                                | MS / MRS / MR   | Dovis                               | мі                                       | OFFICE USE ONLY   |  |  |
| NAME   | NICKNAME  | Machi                               | SUFFIX                                   | Date Received   |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  903 Brian Bend C+  Bryan TX 7780Z  RECEIVED  IN 212   |                                     |  |   |  |  |
|  | AREA CODE   | PHONE NUMBER                        | EXTENSION                                | CITY SECRETARY'S OFFICE 4   |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                        |   | 574-4052                            |  | Date fland-Girt of Figure 1 Amounts                               |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                              | MS / MRS / MR   | FIRST<br>Marian                     | MI<br>N-C                                | Date Processed 3:02 pm  |  |  |
|  | NICKNAME  | Arnold                              | SUFFIX                                   | Date Imaged   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                           | 5059  | NO PO BOX PLEASE); APT / S  N COKON | d lone                                   | STATE; ZIP CODE   |  |  |
| (Residence or Business)                                      | Buyar   | 1 TX 77                             | 202                                      |   |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                             | AREA CODE PHONE NUMBER EXTENSION  (979) 204-)448  |                                     |  |   |  |  |
| 9 REPORT TYPE  | January 15  | 30th day before e                   | election Runoff                          | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |
|  | July 15   | 8th day before ele                  | ection Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)                                   |  |  |
| 10 PERIOD  | Month   | Day Year                            | Month                                    | Day Year  |  |  |
| COVERED  | 1,  | /1 / 22                             | THROUGH 12,                              | /31/22  |  |  |
| 11 ELECTION  | ELECTION DA   | TE                                  | ELECTION TYPE                            |   |  |  |
|  | Month Day   | Year Primary                        | Runoff Other Description                 |   |  |  |
|  | 11/08/  | 22 General                          | Special                                  |   |  |  |
| 12 OFFICE  | OFFICE HELD (if any)  |                                     | BYYOU CIT                                | y Council   |  |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                     |  |   |  |  |
| COMMITTEE(3)   | COMMITTEE TYPE  | COMMITTEE NAME                      |  |   |  |  |
| Additional Pages   | GENERAL   | COMMITTEE ADDRESS                   |  |   |  |  |
|  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                                     |  |   |  |  |
|  |   | COMMITTEE CAMPAIGN TR               | EASURER ADDRESS                          |   |  |  |
| GO TO PAGE 2   |   |                                     |  |   |  |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  | oris Machinski   | 16 Filer ID (Ethics Commission Filers)     |  |  |  |  |
|---|--|--|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 220.00                                  |  |  |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 220.00                                  |  |  |  |  |
| EXPENDITURE<br>TOTALS   | TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 10.00                                   |  |  |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  | \$ 197.50                                  |  |  |  |  |
| CONTRIBUTION<br>BALANCE   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS     OF REPORTING PERIOD   | \$ 437.60                                  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD   | \$12,832·13                                |  |  |  |  |
| 1   | swear, or affirm, under penalty of perjury, that the accompanying report is true   | e and correct and includes all information |  |  |  |  |
| Doris Machenisle  |  |  |  |  |  |  |
| Signature of Candidate or Officeholder  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Please complete either option below:  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| CHRISTINA A CABRERA Notary Public, State of Texas Comm. Expires 07-24-2023 Notary ID 12868657-2 |  |  |  |  |  |  |
| NOTARY STAMP/SEAL   |  |  |  |  |  |  |
| Sworn to and subscribed before me by  |  |  |  |  |  |  |
| Christina A. Cabrera Notary Public  |  |  |  |  |  |  |
| Signature of officer administering oath  Printed name of officer administering oath  OR         |  |  |  |  |  |  |
| (2) Unsworn Declaration   |  |  |  |  |  |  |
| My name is  | , and my date of birth is  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | (  | state) (zip code) (country)                |  |  |  |  |
| Executed in   | County, State of , on the day of(month   | . , 20<br>(year)                           |  |  |  |  |
|   | Signature of Candid  | date/Officeholder (Declarant)              |  |  |  |  |

| LOANS   |  | SCHEDULE E                             |  |  |
|---|--|--|--|--|
| The Instruction Guide explains how to comp  | 1 Total pages Schedule E:  |  |  |  |
| 2 FILER NAME  |  | 3 Filer ID (Ethics Commission Filers)  |  |  |
| Dovis Macuinski   |  |  |  |  |
| 4 TOTAL OF UNITEMIZED LOANS   |  | \$                                     |  |  |
| 5 Date of loan 7 Name of lender out-of-state  | PAC (ID#:  | Loan Amount (\$)                       |  |  |
| 2/23/22 Dovis Machine   | ĸi   | 12,1832.13                             |  |  |
| 6 Is lender a financial Institution?  8 Lender address; City; 903 Brion Bend  | State; Zip Code  | 10 Interest i Lite                     |  |  |
| Y N Bryan TX 779  | 263  | 11 Maturity date                       |  |  |
|   | 1  | 10/4                                   |  |  |
| 12 Principal occupation / Job title (See Instructions)  | 13 Employer (See Instructions)   |  |  |  |
| 14 Description of Collateral  | 15 Check if personal fundaccount (See Instruct                                   | ds were deposited into political ions) |  |  |
| 16 GUARANTOR INFORMATION 17 Name of guarantor   |  | 19 Amount Guaranteed (\$)              |  |  |
| 18 Guarantor address; City;   | State; Zip Code  |  |  |  |
| v not applicable  |  |  |  |  |
| 20 Principal Occupation (See Instructions)  | 21 Employer (See Instructions)   |  |  |  |
| Date of loan Name of lender out-of-state  | PAC (ID#:)   | Loan Amount (\$)                       |  |  |
| Is lender Lender address; City; a financial   | State; Zip Code  | Interest rate                          |  |  |
| Institution? Y N  |  | Maturity date                          |  |  |
| Principal occupation / Job title (See Instructions)   | Employer (See Instructions)  | ¥.                                     |  |  |
| Description of Collateral  none   | Check if personal funds were deposited into political account (See Instructions) |  |  |  |
| GUARANTOR Name of guarantor INFORMATION   |  | Amount Guaranteed (\$)                 |  |  |
| Guarantor address; City;  | State; Zip Code  |  |  |  |
| not applicable  |  |  |  |  |
| Principal Occupation (See Instructions)   | Employer (See Instructions)  |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements. |  |  |  |  |

### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Chief (Active Districts and Estad above)

| Candidate/Officeholder/Political Committee Legal Services Salaries/Wages/Contract Labor Other (enter a category not listed above)  The Instruction Guide explains how to complete this form. |  |                 |                                       |  |  |  |
|--|--|-----------------|---------------------------------------|--|--|--|
| 1 Total pages Schedule F1:   | 2 FILER NAME DOVIS Machines                                      |                 | 3 Filer ID (Ethics Commission Filers) |  |  |  |
| 4 Date   | 5 Payee name   |                 |                                       |  |  |  |
| 6 Amount (\$)  | 7 Payee address;   | City;           | State; Zip Code                       |  |  |  |
| 187.50   | Bryan TX 77801   |                 |                                       |  |  |  |
| 8 BURDOSE  | (a) Category (See Categories listed at the top of this schedule) | (b) Description |                                       |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Consulting Expense   | Market          | ing<br>tine                           |  |  |  |
|  | (c) Check if travel outside of Texas. Complete Schedule T.       | generating.     | in, TX, officeholder living expense   |  |  |  |
| 9 Complete ONLY if direct expenditure to benefit C/Ol-   | Candidate / Officeholder name  Dovis Machinski                   | Office sought   | Office held City Council              |  |  |  |
| Date   | Payee name   |                 | •                                     |  |  |  |
| Amount (\$)  | Payee address;   | City;           | State; Zip Code                       |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See Categories listed at the top of this schedule)     | Description     |                                       |  |  |  |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin | n, TX, officeholder living expense    |  |  |  |
| Complete ONLY if direct expenditure to benefit C/OH  | Candidate / Officeholder name                                    | Office sought   | Office held                           |  |  |  |
| Date   | Payee name   |                 |                                       |  |  |  |
| Amount (\$)  | Payee address;   | City;           | State; Zip Code                       |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See Categories listed at the top of this schedule)     | Description     |                                       |  |  |  |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin | n, TX, officeholder living expense    |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                    | Office sought   | Office held                           |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  |  |                 |                                       |  |  |  |